

DECISION TITLE

Court Leet Presentments 2021

DECISION DETAILS/DESCRIPTION

To consider the report of the Service Director, Legal and Governance detailing the presentments accepted at Court Leet, actions taken to date and Cabinet Members or officers identified to lead on the response and any further action.

PROPOSAL DETAILS FOR FORWARD PLAN**AUTHOR:**

Name Ed Grimshaw
 Title Democratic Support Officer
 Email ed.grimshaw@southampton.gov.uk
 Tel Tel: 023 8083 2390

HEAD OF SERVICES/RESPONSIBLE PERSON:

Name Executive Director - Business Services
 (Deputy Chief Executive)
 Title
 Email
 Tel

TYPE OF DECISION	NON-KEY
DECISION MAKER	Cabinet

IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL	Open
---	------

LEAD CABINET MEMBER/OFFICER:	IN ASSOCIATION WITH:
Leader of the Council	
DECISION DATE:	
20 Dec 2021	

WARDS AFFECTED:

All Wards	
MAIN CONSULTEES:	CONSULTATION METHOD:
Officers in key departments and relevant Cabinet Members	Circulation of the draft report to officers in key departments and relevant Cabinet Members

COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO / COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:

Name, Title and Contact details
 By when:

LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT AUTHOR) :

--

COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO / COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:

Name, Title and Contact details
By when:

LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT AUTHOR) :

COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO / COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:

Name, Title and Contact details
By when:

LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT AUTHOR) :